

## Weekly Update 10/30/09

Dear Parents,

Already, Friday is the end of first quarter and report cards will be coming home end of next week.

PTA meeting is next week on Tuesday, 11/3 at 9:15am. We will be meeting in Staff Lounge, beside the café. Our counselors Allison Dalbeck and Shannon Brascia will be speaking about the services they provide, their observation on what is happening around the school and will be answering your questions. See you all at the meeting!

Many thanks to Merrill Lam for 7/8 Directory as they are ready now to be distributed. You will be receiving your copies soon!

Please remember to send in your Founders Day nomination as the due date is next week, 11/6/09.

Best regards,

Sharon

### 7/8 BOYS & GIRLS BASKETBALL

7/8 Boys & Girls Basketball tryouts are as follows: Thursday 11/12, Friday 11/13, Monday 11/16, and Tue 11/17 from 4-6 pm in the South Gym.

Good luck!

### LOST & FOUND

If you have lost anything, please come and check the Lost and Found in the Health Office(Room 111) for any missing items by Friday, Oct 30th. Any unclaimed items will be donated to charity.

Thank you,

Alice Hastings, LCHS Health Coordinator

### BOOSTER CLUB DINNER & AUCTION

Please join us for our annual Booster Club Dinner & Auction on Saturday November 7th @ Oakmont Country Club from 6:30pm to 10pm Tickets are \$ 125.00 per person and can be purchased thru our website @ [www.spartanboosters.org](http://www.spartanboosters.org) or by emailing [spartanboosters@gmail.com](mailto:spartanboosters@gmail.com) The purpose of the Spartan Boosters Club is to raise and distribute money for the La Cañada Junior High and High School athletic teams, academic departments and extra-curricular activities not funded through the school's annual budget. During the 2008-2009 school year, we distributed over \$150,000 to 7th-12th grade programs that might not otherwise be adequately funded through the schools budget.

### 8th GRADE YEARBOOK ADS

The 09-10 8th Grade Yearbook Ad Contract has been published. Please look for a follow up email with a link to the document.

## **FOUNDER'S DAY NOMINATIONS**

Founder's Day provides an opportunity to recognize and appreciate those whom, through their efforts and achievements, prove themselves true advocates for our children. Their ongoing dedication and hard work seek no reward, which is the most compelling reason to show them our gratitude.

On March 9, 2010 we will honor those selected to receive awards. If you know someone deserving, take a moment to fill out the form (link below) and nominate him, her, a couple, or a group. Remember: No one can be selected who is not nominated, so please make the effort.

Nomination deadline is November 6, 2009. Nominations can be turned in at any school office or at the District Office. Contact Karen Bauer 818-952-0239 [mktbauer@sbcglobal.net](mailto:mktbauer@sbcglobal.net) or Kaitzer Puglia 818-952-2797 [kaitzer@yahoo.com](mailto:kaitzer@yahoo.com) , Founder's Day Chairs for more information.

### NOMINATION FORM

## **WATER POLO FUNDRAISER**

[Link to Order Form](#)

LCHS Families, Friends & Fans!

The LCHS Water Polo teams have brainstormed a fundraiser sure to please all LCHS supporters...

Bleacher seating need never be uncomfortable again!

We are offering fantastic black stadium chairs with our fun Spartan logo in LC colors screened on the back. These chairs are the finest on the market and are available with this LC Spartan logo for a limited time only.

Order thru Shelley Buck at [buckeroos5@sbcglobal.net](mailto:buckeroos5@sbcglobal.net) , "LCHS Chairs" in Subject line. Mail check payable to Shelley Buck, to 4314 Oakwood Ave., LCF, 91011 (818 625-1059).

## **BOND OVERSIGHT COMMITTEE VACANCIES**

There currently are three vacancies on the Bond Oversight Committee. The three positions available are for a person active in a bona fide taxpayer organization, a 7/8 parent and a person in a local business organization. The committee meets about four times per year and oversees the expenditure of bond funds to make sure that the construction projects are in accordance with the original bond ballot language. Committee membership is a two year commitment. Applications are available at the district office. Applications must be submitted directly to the Superintendent's office.

Application deadline is November 9, 2009. Please call the Superintendent's office at (818) 952-8381 if you have any questions.

## REFLECTIONS

The National PTA Reflections Program is an arts recognition and achievement program that provides opportunities for students to express themselves creatively and to receive positive recognition for original works of art inspired by a pre-selected theme.

This year's theme is "Beauty is . . ." Applications and entries will accepted in the front office from Thursday, October 1st through 3 PM, Thursday, November 19th, 2009.

### [Application and Guidelines](#)

Please contact June Lam, PTA Reflections Chair, at [june.lam@sce.com](mailto:june.lam@sce.com), [rjmdlam@sbcglobal.net](mailto:rjmdlam@sbcglobal.net) or 818-952-3953 if you should have any questions.